



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

DANIEL H. JOHNSON  
SECRETARY

November 12, 2025

**NOTICE TO PROSPECTIVE BIDDERS - SMALL BUSINESS ENTERPRISE ID/IQ**

CONTRACT ID: MG00472  
WBS ELEMENT NO.: 7RE.100113, 7RE.100133, 7RE.200112  
COUNTY: ALAMANCE COUNTY  
LOCATION: AS NEEDED ON STATE-MAINTAINED ROADS  
TYPE OF WORK: STRING TRIMMING  
BID OPENING: December 4, 2025, AT 2:00 PM

**The date of availability for this project is January 1, 2026.**

**The completion date for this project is December 31, 2026.**

The North Carolina Department of Transportation is requesting bids for **string trimming as needed in Alamance County**. All quantities are estimates. The Contractor shall furnish labor, equipment, and materials.

**Contractor's bidding this NCDOT contract will not be required to sign up for the Interested Parties List to submit a bid.**

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively ensure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

**SBE PROGRAM INFORMATION**

This is an SBE contract and to qualify for the NCDOT SBE Program a firm must have an annual gross income of \$1,500,000 or less, exclusive of materials. Only contractors currently certified as a SBE Contractor by the Contractual Services Unit of NCDOT and listed in the Directory of Transportation Firms at bid opening will be eligible to bid on this project.

Prospective bidders who qualify for the SBE Program and are not currently certified should submit a completed application packet prior to bid submittal to allow for review time. The application packet and additional information on the program may be obtained online at: <https://connect.ncdot.gov/business/SmallBusiness/Pages/default.aspx>

Per G. S. 136-28.10, a North Carolina General Contractor's license may be waived for SBE contracts. For this project, the North Carolina General Contractor's license will be waived.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS DIVISION 7  
PO BOX 14996  
GREENSBORO, NC 27415-4996

*Telephone:* (336) 487-0075  
*Fax:* (336) 334-3637  
*Customer Service:* 1-877-368-4968

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

*Location:*  
1584 YANCEYVILLE STREET  
GREENSBORO, NC 27405

Per G. S. 136-28.10, contract payment and performance bonds may be waived. For this project, the contract payment and performance bonds will be waived.

#### **BID OPENING**

Bids must be received at the NCDOT Division 7 Office, 1584 Yanceyville Street, Greensboro, NC 27405, by 2:00 on December 4, 2025. Bids will be opened and publicly read at the NCDOT Division 7 Office, at the above date, shortly after the time that the bid submissions are due. The As-Read Bid Summaries will be posted within 48 hours of the bid opening. Results **will not** be provided by any other means than posting to the website.

**The public letting will be held via conference call.** You may join the conference call just prior to 2:00 pm on 12/4/25. Please dial (919) 250-7881, announce name and company name when prompted.

**THIS PROJECT WILL NOT BE BID ELECTRONICALLY.**

#### **BID DOCUMENTS**

The contract proposal, plans and supplemental project information are available online at:  
<https://connect.ncdot.gov/letting/Pages/Division.aspx>.

The printing of all bid-related documents, including the proposal, plans and any supplemental project information shall be the responsibility of the bidder. Division 7 no longer provides hard copies of bid documents.

#### **DIVISION CONTACT**

**Questions shall be emailed to Jennifer Sour at [jsour@ncdot.gov](mailto:jsour@ncdot.gov) 7 calendar days prior to the bid opening. Contact with any other NCDOT personnel concerning this project is strictly prohibited and will result in bids being considered non-responsive.**

Regards,

DocuSigned by:

*Jennifer A. Sour*

B213233052CA46B...

Jennifer A. Sour

DIVISION CONTRACT ENGINEER

JAS

cc: file

ec: W. R. Archer, III, PE    M. P. Whitley, PE,    S. D. Dixon    A. White  
B.K. Ketner, PE    W.K. Albright    Prospective Bidders    Plan Rooms

## ITEMIZED PROPOSAL FOR CONTRACT NO. MG00472

WBS ELEMENT: 7RE.100113, 7RE.100133, 7RE.200113

COUNTY: ALAMANCE COUNTY

DESCRIPTION: STRING TRIMMING AS NEEDED ON STATE MAINTAINED ROADS

| ITEM NO.         | SECT. | DESCRIPTION                         | QTY     | UNIT | UNIT PRICE | BID AMOUNT |
|------------------|-------|-------------------------------------|---------|------|------------|------------|
| 1                | SP    | STRING TRIMMING (INTERSTATE)        | 300,000 | LF   |            |            |
| 2                | SP    | STRING TRIMMING (PRIMARY)           | 100,000 | LF   |            |            |
| 3                | SP    | STRING TRIMMING (SECONDARY)         | 200,000 | LF   |            |            |
| 4                | SP    | STRING TRIMMING (ADDITIONAL/SLOPES) | 200,000 | LF   |            |            |
| 5                | SP    | OPERATOR W/ CHAINSAW                | 200     | HR   |            |            |
| 6                | SP    | CHIPPER CREW                        | 100     | HR   |            |            |
| TOTAL BID AMOUNT |       |                                     |         |      |            |            |

Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Contractor Email Address \_\_\_\_\_

Phone: \_\_\_\_\_ Federal ID \_\_\_\_\_

Contractor License Number (If Available): \_\_\_\_\_

Authorized Agent: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_